

# FLOODPLAIN DEVELOPMENT APPLICATION/PERMIT



## CITY OF SULTAN – FLOODPLAIN DEVELOPMENT APPLICATION

CITY OF SULTAN P.O. BOX 1199 319 MAIN STREET SULTAN, WA 98294-1199	Andy Galuska, Planning Director Nate Morgan, Public Works Director, CFM Inspection Request 360.793.2231 Fax (360) 793-3344 - www.ci.sultan.wa.us
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**APPLICATION DATE:** \_\_\_\_\_

**PARCEL NUMBER:** \_\_\_\_\_

The undersigned hereby makes application for a permit to develop in a floodplain. The work to be performed, including flood protection works, is as described below and in attachments hereto. The undersigned agrees that all such work shall be in accordance with the requirements of the Floodplain Management Ordinance and with all other applicable county ordinances, federal programs and the law and regulations of the State of Washington.

Owner or Agent _____ Date _____	Builder _____ Date _____
Address _____	Address _____
Phone _____	Phone _____

**SITE DATE**

1. Location: \_\_\_\_\_ 1/4; \_\_\_\_\_ 1/4; Section: \_\_\_\_\_; Township \_\_\_\_\_; Range \_\_\_\_\_  
 Street Address \_\_\_\_\_
2. Type of Development: Filling \_\_\_\_\_ Grading \_\_\_\_\_ Excavation \_\_\_\_\_ Minimum Improvement \_\_\_\_\_  
 Routine Maintenance \_\_\_\_\_ Substantial Improvement \_\_\_\_\_ New Construction \_\_\_\_\_ Other \_\_\_\_\_
3. Description of Development: (Attach all descriptive material and plans required to provide all details necessary to review the project and determine compliance with Sultan Municipal Code 17.08 and all FEMA regulations for Floodplain Development) \_\_\_\_\_  
 \_\_\_\_\_
4. Premises: Structure Size \_\_\_\_\_ ft. By \_\_\_\_\_ ft Area of Site \_\_\_\_\_ Sq. Ft.  
 Principal Use \_\_\_\_\_ Accessory Uses (storage, parking, etc.) \_\_\_\_\_
5. Value of Improvement (fair market) \$ \_\_\_\_\_ Pre-Improvement/Assessed Value of Structure \$ \_\_\_\_\_
6. Property Located in a Designated **FLOODWAY**? YES \_\_\_\_\_ NO \_\_\_\_\_

**IF THE ANSWER TO QUESTION 6 IS YES AND PROPOSAL IS A RESIDENTIAL STRUCTURE, DO NOT CONTINUE. THIS PERMIT IS DENIED.**

**IF THE ANSWER TO QUESTION 6 IS YES AND PROPOSAL IS A NON-RESIDENTIAL STRUCTURE, CONTINUE**

7. Property Located in a Designated Floodplain FRINGE? YES \_\_\_\_\_ NO \_\_\_\_\_
8. Elevation of the 100-Year Flood (ID source) \_\_\_\_\_ MSL/NGVD

9. Elevation of the Proposed Development Site \_\_\_\_\_ MSL/NGVD
10. Local Ordinance Elevation/Floodproofing Requirement \_\_\_\_\_ MSL/NGVD
11. Other Floodplain Elevation Information (ID and describe source) \_\_\_\_\_

12. Other Permits Required?
- Corps of Engineer 404 Permit: Yes \_\_\_\_ No \_\_\_\_ Provided \_\_\_\_
- State Department of Natural Resources 401 Permit: Yes \_\_\_\_ No \_\_\_\_ Provided \_\_\_\_
- Environmental Protection Agency NPDES Permit: Yes \_\_\_\_ No \_\_\_\_ Provided \_\_\_\_

**ALL PROVISIONS OF SULTAN MUNICIPAL CODE 17.08 AND SULTAN SHORELINE MASTER PROGRAM (ORD 915-07) SHALL BE ADDRESSED AND COMPLIED WITH**

**PERMIT APPROVAL/DENIAL**

Plans and Specifications Approved/Denied this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_\_\_\_

Signature of Developer/Owner \_\_\_\_\_

Authorizing Official \_\_\_\_\_

Print Name and Title \_\_\_\_\_

Print Name and Title \_\_\_\_\_

THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT FLOOR) OF ANY NEW OR SUBSTANTIALLY IMPROVED RESIDENTIAL BUILDING WILL BE ELEVATED \_\_\_\_\_ FOOT/FEET ABOVE THE BASE FLOOD ELEVATION. IF THE PROPOSED DEVELOPMENT IS A NON-RESIDENTIAL BUILDING, THIS PERMIT IS ISSUED WITH THE CONDITION THAT THE LOWEST FLOOR (INCLUDING BASEMENT) OR A NEW OR SUBSTANTIALLY IMPROVED NON-RESIDENTIAL BUILDING WILL BE ELEVATED OR FLOODPROOFED \_\_\_\_\_ FOOT/FEET ABOVE THE BASE FLOOD ELEVATION.

THIS PERMIT IS USED WITH THE CONDITION THAT THE DEVELOPER/OWNER WILL PROVIDE CERTIFICATION BY A REGISTERED ENGINEER, ARCHITECT, OR LAND SURVEYOR OF THE "AS-BUILT" LOWEST FLOOR (INCLUDING BASEMENT) ELEVATION OF ANY NEW OR SUBSTANTIALLY IMPROVED BUILDING COVERED BY THIS PERMIT.

***FLOODPLAIN DEVELOPMENT PERMIT FEE:***

***\$75.00 WITHOUT A STRUCTURE***

***\$150.00 WITH A STRUCTURE***