

# SULTAN PLANNING BOARD AGENDA ITEM COVER SHEET

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**ITEM NO:** A-1

**DATE:** February 3, 2009

**SUBJECT:** Recommendation to City Council to amend the Shoreline Master Program, Chapter 7, "Administrative Procedures"

**CONTACT PERSON:** Robert Martin, Community Development Director

**ISSUE:**

Recommend to City Council to remove the Council from responsibility for quasi-judicial process in the Shoreline Master Program and transfer that responsibility to the Hearing Examiner. Adjust other procedures in Chapter 7 to clarify and streamline administration of the Shoreline Master Program.

**RECOMMENDATION:**

Staff recommends that the Planning Board consider the public testimony received at the Public Hearing on this item, modify the proposed document as appropriate, and forward a recommendation to the City Council on amendment of the Shoreline Master Program Chapter 7, Administrative Procedures. (Proposed document is found in Agenda Item H-2, Attachment A).

**SUMMARY:**

Agenda Item H-1 contains the discussion and background for this topic.

**ATTACHMENTS:**

See Agenda Item H-1

Attachment A: Proposed Amendment to SMP Chapter 7