

**SULTAN PLANNING BOARD  
AGENDA ITEM COVER SHEET**

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**ITEM NO:** E-1

**DATE:** January 20, 2009

**SUBJECT:** Ongoing Board Education and Development

**CONTACT PERSON:** Robert Martin, Community Development Director

**ISSUE:**  
Continuation of Board Education and Development.

**CURRENT TOPIC:**

We have received the power-point educational materials ordered from the American Planning Association.

The topic chosen for this first presentation of this format is *“Introduction to the Planning Commission Part Two”*.