

## SULTAN CITY COUNCIL

### AGENDA ITEM COVER SHEET

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**ITEM NO:** Consent C 6

**DATE:** October 18, 2007

**SUBJECT:** Intergovernment Agreement with Snohomish County for Furnishing Equipment Maintenance/Repair Service

**CONTACT PERSON:** Laura Koenig, Clerk/Deputy Finance Director

**ISSUE:**

The issue before the City Council is authorizing the Mayor to sign an Interlocal Agreement with Snohomish County for Furnishing Equipment Maintenance/Repair Service.

**SUMMARY:**

The City has contracted with Snohomish County Public Works for several year to perform vehicle maintenance and repair services to the Police Vehicles. This is the annual renewal of the Intergovernmental Agreement which sets the current rates for this service.

The agreement provides a scope of services that reads as follows:

Purpose and Scope of Services: The purpose of this Agreement is to make available to the City vehicle maintenance/repair services performed by the County, or under contracts entered into by the County, pursuant to the authority contained in RCW 39.34.080 and chapter 36.33 A RCW. The County shall provide mechanical maintenance/repair service for vehicles/construction equipment owned by the City as listed in Exhibit "B", which is attached hereto and incorporated herein by this reference. Addition City equipment may be repaired by the County as agreed in writing by the Administrators of this Agreement, indentified below.

The contract further provides that the "cost for each repair work order shall not exceed \$500 without consultation by the County with the City.

The contract does not limit the City to using the service for police vehicles. Allen Mitchell, Fleet Manager for Snohomish County, has advised that the City could include Public Works equipment to the list.

**FISCAL IMPACT:**

This is incorporated into the annual Police Department budget under Vehicle Repair and Maintenance.

**STAFF RECOMMENDATION:**

Authorize the Mayor to sign the Intergovernmental Agreement with Snohomish County for Furnishing Equipment Maintenance and Repair Service and expand the existing equipment list to include all city owned vehicles.

- Attachments:
1. Letter from Allen Mitchell, Fleet Manager
  2. Interlocal Agreement with Snohomish County
  3. Current Insurance Vehicle List
- 

COUNCIL ACTION:

DATE:



**Snohomish County**

September 24, 2007

Laura J. Koenig, Clerk/Treasurer  
City of Sultan  
319 Main Street, Suite 200  
P.O. Box 1199  
Sultan, WA 98294-1199

**RECEIVED**  
SEP 25 2007

BY:.....

**Public Works**  
*Fleet Management Division*

**Aaron Reardon**  
County Executive

3402 McDougall  
Everett, WA 98201  
(425) 388-6060  
FAX (425) 388-6069

Dear Laura:

I am enclosing two original Intergovernmental Agreements For Furnishing Equipment Maintenance/Repair Service as we have reached the maximum number of renewals of the prior agreement.

Please note that paragraph 7.1 has increased compensation for the remainder of 2007 and a significant increase for 2008. The 2008 increase was discussed in advance at a meeting with the Snohomish County Sheriff and Police Chiefs Association.

The reason for the increase is, as an Equipment Rental and Revolving Fund, we are required by Chapter 36.33A of the Revised Code of Washington to cover all costs of maintenance and repair, material and supplies consumed in operating or maintaining equipment. Our costs were reviewed and it was determined that mark-ups needed to increase to cover all of our indirect costs.

Accordingly, the 2008 inventory parts mark-up has been increased to 48% and the fully-burdened labor rate is \$84.70 per hour. This labor rate favorably compares to local Ford dealership rates that are currently \$95.00 per hour and expected to increase to over \$100.00 per hour for 2008. The parts mark-up is also a good value because we purchase inventory parts at deep discounts. There is no increase in mark-up for parts that are purchased directly from suppliers – it remains at 10%.

We trust you understand that the increases are necessary and hope your mayor will approve and return both originals of this new agreement so that services can be rendered through 2008.

Please let me know if you need additional information (Tel: 425-388-6061).

Sincerely,

Allen M. Mitchell  
Fleet Manager

Enclosures: Agreement

amm

07Sultanltr1.doc

ATTACHMENT 1

After Recording Return to:

Snohomish County  
Department of Public Works  
Fleet Management Division  
3402 McDougall Avenue  
Everett, WA 98201

**INTERGOVERNMENTAL AGREEMENT  
FOR  
FURNISHING EQUIPMENT MAINTENANCE/REPAIR SERVICE**

**THIS AGREEMENT** is entered into by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington, on behalf of the Fleet Management Division of the Public Works Department (hereafter referred to as the "COUNTY"), and the CITY OF SULTAN, a municipal corporation of the State of Washington (hereinafter referred to as "CITY"). In consideration of the mutual promises contained in this Agreement and the mutual benefits to result therefrom, the parties agree as follows:

1. Purpose and Scope of Services. The purpose of this Agreement is to make available to the CITY vehicle maintenance/repair services performed by the COUNTY, or under contracts entered into by the COUNTY, pursuant to the authority contained in RCW 39.34.080 and chapter 36.33A RCW. The COUNTY shall provide mechanical maintenance/repair service for vehicles/construction equipment owned by the CITY as listed in Exhibit "B", which is attached hereto and incorporated herein by this reference. Additional CITY equipment may be repaired by the COUNTY as agreed in writing by the Administrators of this Agreement, identified below.
  
2. Scheduling Work. Whenever the CITY desires to use the COUNTY services to undertake routine maintenance or repair of CITY vehicles, the CITY shall notify the COUNTY's Everett Shop Supervisor or Communication Repair Technician for scheduling the work. To the extent the CITY's vehicles are in need of scheduled maintenance or unscheduled repair, such maintenance and/or repair will

**INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)**

be provided on an "as needed" basis at the COUNTY's Shop Supervisor's discretion with emergent repairs being undertaken as soon as reasonably possible.

3. Transportation. The CITY shall provide for transportation of vehicles/construction equipment to and from the COUNTY service location. In situations where the vehicle/equipment is inoperative, the COUNTY's Shop Supervisor will determine whether the vehicle/equipment shall be towed to the COUNTY location or repaired at the CITY's location.
4. Maximum Cost For Repairs--Extent of Work. The cost for each repair work order shall not exceed \$500 without consultation by the COUNTY with the CITY. The CITY's Administrator, named below, will advise the COUNTY whether or not to proceed with specified repairs identified for particular vehicle/equipment when charges exceed the above amount.
5. Standard Specifications and Preventive Maintenance Schedule. Whenever the COUNTY has standard specifications in place for supplies or services requested by the CITY, the COUNTY shall use such specification in replacing parts and/or performing services requested. The COUNTY's Preventive Maintenance schedule shall be used for CITY equipment.
6. Service Location. Services on CITY vehicles shall be performed at the COUNTY's Everett location unless specific circumstances warrant the use of other necessary locations.
7. Wage Requirements. The COUNTY shall conduct the service in compliance with Public Works wage requirements. Rates may vary in subsequent years based upon actual cost to the COUNTY, and as agreed in writing by the Administrators of this Agreement, identified below.

7.1. Compensation. Compensation for services rendered during the period of this Agreement shall be as follows:

- a. COUNTY inventory parts shall be supplied at cost + 23.0% for services provided in calendar year 2007, and cost + 48.0% for services provided in calendar year 2008.

**INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)**

b. COUNTY labor shall be provided at a cost of \$61.88 per hour for services provided in calendar year 2007, and \$84.70 per hour for services provided in calendar year 2008; overtime labor shall be provided at 1.5 times the hourly rate.

d. Vendor repairs shall be provided at COUNTY cost plus labor for transporting to and from vendor at above COUNTY labor rate and direct purchase parts shall be supplied at cost + 10%.

7.2. Records. The COUNTY shall keep reasonably itemized and detailed records covering such costs, including all categories of items listed in this section, and shall render to the CITY at the close of each calendar month an itemized statement covering all categories of items.

7.3. Payment. The CITY shall pay the COUNTY for services rendered within 30 days after receipt of the statement.

8. Term/Termination/Extension. This Agreement shall take effect upon execution by the parties and recording with the Snohomish County Auditor in accordance with chapter 39.34 RCW, and shall continue in effect until December 31, 2008, unless terminated by either party upon thirty (30) days' written notice. This Agreement is contingent upon governmental funding and local legislative appropriations. In the event that funding from any source is withdrawn, reduced, limited, or not appropriated after the effective date of this Agreement and prior to normal completion, this Agreement may be terminated by the COUNTY immediately upon notice to the CITY. The parties may extend this Agreement for up to four (4) additional terms of one year upon the mutual written agreement of the parties on a document substantially in the form attached hereto as Exhibit "A" which by this reference is incorporated herein.

9. Indemnification. The City shall hold harmless, indemnify, and defend, at its own expense, the County, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages of any nature whatsoever arising out of the City's performance of this Agreement, including claims by the City's employees, or third parties, except for those losses or claims for damages solely caused by the negligence or willful misconduct of the County, its elected and appointed officials, officers, employees, or agents.

INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)

The County shall hold harmless, indemnify, and defend, at its own expense, the City, its elected and appointed officials, officers, employees, and agents from any loss or claim for damages of any nature whatsoever arising out of the County's performance of this Agreement, including claims by the County's employees or third parties, except for those losses or claims for damages solely caused by the negligence or willful misconduct of the City, its elected and appointed officials, employees, or agents.

10. Insurance. The CITY is a member of the Washington Cities Insurance Authority (WCIA), which is a self-insured pool of over 99 municipal corporations in the State of Washington. WCIA has at least \$1 million per occurrence combined single limit of liability coverage in its self insured layer that may be applicable in the event an incident occurs that is deemed to be attributed to the negligence of the member.

The COUNTY is self-insured with a retention level of \$1 million. Above that level the COUNTY has excess liability coverage.

In the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the COUNTY and the CITY, its officers, employees, and volunteers, the COUNTY's liability hereunder shall be only to the extent of the COUNTY negligence. It is further specifically and expressly understood that the indemnification provided herein constitutes both the COUNTY's and the CITY's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for purposes of this indemnification. This waiver has been mutually negotiated by the parties. The provisions of this Section shall survive the expiration or termination of this Agreement.

11. Warranty. The COUNTY will repair or replace without additional charge any defective workmanship or parts provided to CITY vehicles under general daily usage by CITY employees for up to ninety (90) days after the date the work order is closed.
12. Notices. All notices required to be given by any party to the other under this Agreement shall be in writing and shall be given in person or by mail to the addresses set forth below. Notice by mail shall be deemed given as of the date the same is deposited in the United States mail, postage prepaid, addressed as provided in this paragraph.

**INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)**

CITY:

City of Sultan  
319 Main St., Suite 200  
Sultan, WA 98294

COUNTY:

Snohomish County  
Department of Public Works  
Fleet Management Division  
3402 McDougall Ave.  
Everett, WA 98201

13. Administrators. Administrators of this Agreement shall be (i) Snohomish County Public Works Department, Fleet Manager; and (ii) City of Sultan, Mayor. The County's Administrator may extend or otherwise amend this agreement on the County's behalf.
  
14. Jurisdiction. This Agreement has been made and shall be construed according to the laws of the State of Washington. In the event that either party deems it necessary to institute legal action or proceedings to enforce any right or obligation under this Agreement, the parties agree that such actions shall be initiated in the Superior Court of the State of Washington in and for Snohomish County. The prevailing party in any litigation shall be entitled to recover its costs, including reasonable attorney's fees, in addition to any other award.
  
15. Independent Contractor. The parties agree and understand that the COUNTY is acting hereunder as an independent contractor and no separate legal or administrative entity is created hereby. The COUNTY shall be solely responsible for control, supervision, direction and discipline of its personnel, who shall be the employees and agents of the COUNTY and not the CITY. The COUNTY shall be solely liable to its personnel for salaries, wages, compensation and taxes arising out of the performance of this Agreement. COUNTY standards of performance and COUNTY personnel policies shall govern the performance of all persons performing work or services under this Agreement.
  
16. Severability. If any provision of the Agreement or its application to any person or circumstance is held to be invalid, such decision shall not affect the validity of the remaining portions of this Agreement or its application to other persons or circumstances.

INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)

- 17. Amendment. This Agreement may only be modified or amended in writing, signed by both parties hereto.
  
- 18. Entire Agreement. This Agreement represents the entire agreement between the COUNTY and the CITY, superseding all prior negotiations, representations or agreements, written or oral.

IN WITNESS WHEREOF, the parties to this Agreement have caused their names to be affixed by their official representatives this \_\_\_\_ day of \_\_\_\_\_, 2007.

SNOHOMISH COUNTY

CITY OF SULTAN

By: \_\_\_\_\_  
 County Executive or Designee  
 Date: \_\_\_\_\_

By: \_\_\_\_\_  
 Title: Benjamin Tolson, Mayor  
 Date: \_\_\_\_\_

APPROVED AS TO FORM ONLY:

APPROVED AS TO FORM ONLY:

  
 \_\_\_\_\_  
 Thomas P. Rowan  
 Deputy Prosecuting Attorney  
 Date: 9/20/07

\_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 City Attorney  
 Date: \_\_\_\_\_

INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
 EQUIPMENT MAINTENANCE/REPAIR SERVICE  
 WITH CITY OF SULTAN (2007-2008)

**EXHIBIT A**

After Recording Return to:

Snohomish County  
Department of Public Works  
Fleet Management Division  
3402 McDougall Avenue  
Everett, WA 98201

**AMENDMENT I  
TO  
INTERGOVERNMENTAL AGREEMENT FOR  
FURNISHING FLEET MAINTENANCE/REPAIR SERVICES**

Agency: City of Sultan

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THIS AMENDMENT to that certain Intergovernmental Agreement For Furnishing Fleet Management Service entered into on \_\_\_\_\_ (“Agreement”) is made by and between SNOHOMISH COUNTY, a political subdivision of the State of Washington, and CITY OF Sultan, a municipal corporation of the State of Washington. For and in consideration of the mutual benefits herein, the terms and conditions of the Agreement are hereby modified as follows:

1. **COMPENSATION.** Section 7.1, Compensation, shall be amended as follows:
  - 7.1. **Compensation.** Compensation for service rendered during the 2009 contract period shall be as follows:
    - a. COUNTY inventory parts shall be supplied at cost + \_\_\_\_\_%
    - b. COUNTY labor shall be supplied at a cost of \$\_\_\_\_\_ per hour; overtime labor shall be provided at 1.5 times the hourly rate.
    - c. Vendor repairs shall be provided at COUNTY cost plus labor for transporting to and from vendor at above COUNTY labor rate and direct parts shall be supplied at cost + \_\_\_\_\_%.

**INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
EQUIPMENT MAINTENANCE/REPAIR SERVICE  
WITH CITY OF SULTAN (2007-2008)**

2. TERM. The term of this Agreement, set out in section 8 of the Agreement, shall be extended one (1) year.
3. EXHIBIT B. Exhibit B is amended to add or delete services as follows: Current list of applicable CITY equipment is attached hereto and incorporated within.

EXCEPT AS EXPRESSLY PROVIDED BY THIS AMENDMENT, ALL OTHER TERMS AND CONDITIONS OF THE AGREEMENT SHALL REMAIN IN FULL FORCE AND EFFECT.

SNOHOMISH COUNTY

CITY OF SULTAN

By: \_\_\_\_\_  
 County Executive or Designee  
 Date: \_\_\_\_\_

By: \_\_\_\_\_  
 Print Name: \_\_\_\_\_, Mayor  
 Date: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_  
 Thomas P. Rowan  
 Deputy Prosecuting Attorney  
 Date: \_\_\_\_\_

\_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 City Attorney  
 Date: \_\_\_\_\_

INTERGOVERNMENTAL AGREEMENT FOR FURNISHING  
 EQUIPMENT MAINTENANCE/REPAIR SERVICE  
 WITH CITY OF SULTAN (2007-2008)

# Vehicle Schedule

## Cities Insurance Association of Washington

City of Sultan

P.O. Box 1199

319 Main Street

Sultan, WA 98294

Date: 9/1/2007 - 9/1/2008

| YR                           | Description                         | Serial Number      | <\$25,000<br>Value | >\$25,000<br>Value | SP                                  | CM                                  | CL                                  |
|------------------------------|-------------------------------------|--------------------|--------------------|--------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| 1                            | 2008 FORD F-350 PICKUP              | 1FTWF30508EA52149  |                    | \$28,790           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2                            | 2006 International Garbage Truck    | 1HTWGAAR16J304257  |                    | \$135,000          | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3                            | 2005 Freightliner Dumptruck         | 1FVACXDJ05HU19406  |                    | \$71,421           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4                            | 1998 Ford F150 P/U                  | 2FTDF1720WCA01437  | \$12,900           |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5                            | 1996 Gmc Dump Truck                 | 1GDKC34J46TJ506483 | \$15,000           |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6                            | 1996 Ford F150 P/U                  | 2FTEF15N1TCA17711  | \$12,700           |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7                            | 1995 Ford F-150 Pickup              | 1FTEF15Y456B85664  | \$9,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 8                            | 1993 Ford R-10 P/U                  | 1FTCR10A9PTA43150  | \$5,700            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 9                            | 1993 Int'L. Refuse                  | 1HTSDPCR0PH494603  |                    | \$80,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 10                           | 1992 Ford Taurus                    |                    | \$5,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 11                           | 1989 Ford Pickup                    | 1FTDF15NOKPA66228  | \$5,800            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 12                           | 1989 Ford F250 Pickup               | 1FTHF25YXKPA88772  | \$5,800            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 13                           | 1989 Ford Pickup                    | 1FTDF15N1KPA78615  | \$5,800            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 14                           | 1980 Int'L Dump Truck               | 5548               | \$12,000           |                    | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 15                           | 1979 Ford 2T Flatbed                | K0535              | \$12,000           |                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Police</b>                |                                     |                    |                    |                    |                                     |                                     |                                     |
| 16                           | 2007 HARLEY FLHP                    | 1HD1FHM167Y699763  | \$936              |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 17                           | 2006 DODGE CHARGER                  | 2B3KA43H96H433689  |                    | \$35,433           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 18                           | 2005 Ford Crown Victoria            | 2FAHP71W55X118148  |                    | \$30,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 19                           | 2005 Ford Crown Victoria            | 1FAHP71W75X118149  |                    | \$30,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 20                           | 2004 FORD VICTORIA 4 DOOR           | 2FAHP71W44X161751  |                    | \$30,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 21                           | 2004 FORD VICTORIA 4 DOOR           | 2FAHP71W64X161752  |                    | \$30,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 22                           | 2004 FORD VICTORIA 4 DOOR           | 2FAHP71W94X161745  |                    | \$30,000           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 23                           | 2000 Ford Crown Victoria Unit #2580 | 2FAFP71WXYX164831  | \$9,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 24                           | 1999 Jeep Cherokee 4X4              | 1J4FF2889YL644275  | \$8,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 25                           | 1997 Ford Explorer                  | 1FMDU34XXUA95810   | \$8,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 26                           | 1994 Ford Cargovan                  | 1FTDA14U9RZB56676  | \$14,375           |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Trailers-Utility Dept</b> |                                     |                    |                    |                    |                                     |                                     |                                     |
| 27                           | 2006 UTILITY TRAILER                | 490FS121165002550  | \$2,000            |                    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |

City of Sultan  
P.O. Box 1199  
319 Main Street  
Sultan, WA 98294

Date: 9/1/2007 - 9/1/2008

| YR            | Description                | Serial Number     | <\$25,000<br>Value | >\$25,000<br>Value | SP                       | CM                                  | CL                                  |
|---------------|----------------------------|-------------------|--------------------|--------------------|--------------------------|-------------------------------------|-------------------------------------|
| 28            | 2006 UTILITY TRAILER       | 490FS121565002549 | \$2,000            |                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 29            | 2000 Carryall Tilt Trailer | 3106              | \$300              |                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Total:</b> |                            |                   | <b>\$146,311</b>   | <b>\$500,644</b>   |                          |                                     |                                     |

# Endorsement Confirmation Form

## Cities Insurance Association of Washington

City of Sultan

P.O. Box 1199  
319 Main Street  
Sultan, WA 98294

Date: 9/1/2007 - 9/1/2008

Policy Number: GP06301990

St Paul Fire & Marine Insurance Company

| Effective Status | Date     | YR   | Description                    | Serial Number     | <\$25,000 Value | >\$25,000 Value | SP                       | CM                                  | CL                                  |
|------------------|----------|------|--------------------------------|-------------------|-----------------|-----------------|--------------------------|-------------------------------------|-------------------------------------|
| <b>Amended</b>   |          |      |                                |                   |                 |                 |                          |                                     |                                     |
|                  | 9/1/2007 | 2008 | FORD F-350 PICKUP              | 1FTWF30508EA52149 |                 |                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| <b>Deleted</b>   |          |      |                                |                   |                 |                 |                          |                                     |                                     |
|                  | 9/1/2007 | 2006 | HARLEY DAVIDSON                | 1HMD1FHW126Y6638  | \$0             |                 | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                  | 9/1/2007 | 2000 | Ford Crown Victoria            | 2FAFP71W8YX164827 | (\$9,000)       |                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                  | 9/1/2007 | 2000 | Ford Crown Victoria Unit #2503 | 2FAFP71W4YX164808 | (\$9,000)       |                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                  | 9/1/2007 | 1987 | Ford Vac Truck 36000Gvw        | 1FDYD80U8BVJ32091 |                 | (\$29,000)      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                  | 9/1/2007 | 1981 | Ford Pickup 4X4                | 1FTFF26EXBPA80506 | (\$5,000)       |                 | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
|                  | 9/1/2007 | 2001 | Ford Crown Victoria            | 2FAFP71W11X165436 | (\$10,000)      |                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
|                  | 9/1/2007 | 1983 | Hm Utility Trl                 | 32331             | (\$700)         |                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |